STATEMENT UNDER 37 CFR 3.73(b)	
Applicant/Patent Owner: PHILIPS SOLID-STATE LIGHTING SOLUT	IONS, INC.
Application No./Patent No.: 10/656,807 Filed/Issue Date: 9/5/2003	
Entitled: Methods and Systems for Illuminating Household Produc	cts
Philips Solid-State Lighting Solutions, Inc. , a corporation	
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)	
states that it is: 1. ☑ the assignee of the entire right, title, and interest; or	
[2.	
in the patent application/patent identified above by virtue of either:	
A A A assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is a tatached.	
OR B. X chain of title from the inventor(s), of the patent application/patent identified above	e, to the current assignee as follows:
1. From: Color Kinetice INC. To: Philips Solid-State Lighting Solutions, INC. The document was recorded in the United States Patent and Trademark Office at Real 22085 Frame 0773 or for which a copy thereof is attached.	
2. From: Kevin J. Dowling To: Color Kinetics INC	Z
The document was recorded in the United States Patent and Trademark Office at Reel 014405 Frame 9916 , or for which a copy thereof is attached.	
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Additional documents in the chain of title are listed on a supplemental sheet.	
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title for was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11. (INOTE: A separate copy (Fe, a true copy of the original assignment document(s)) middle provides the consideration of the control of the chain assignment in the recordance with 37 CFR Part 3, to record the assignment in the recordance with 37 CFR Part 3, to record the assignment in the recordance with 37 CFR Part 3.	ust be submitted to Assignment
The undersigned (whose title is supplied below) is authorized to act on behalf of the assig	nee.
	7.23.50
Signature Peter D. KAROL	Date 617-423-9999
Printed or Typed Name General Counsel	Telephone Number
Title	

This collection of information is required by 37 CFR 3.73(9). The information is required to obtain or relatin a benefit by the public which is to fits (and by the UPFFO to proceed) an application. Confederability is generated by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated by the complete, including gathering, preparing, and automiting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the somoture of time you require to complete in footment in fish crim and/or supplessions for reducing this burlen, should be sent to the Chiller in the forman and/or supplessions for reducing this burlen, should be sent to the Chiller (St. S. Department) of Comments on the supplementation of Children (St. S. Department of Commence). Do Box 1450, Alexandria, VA. 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THAS ADDRESS. SEND TO: Commissionor for Patonta, P.O., Dox 1450, Alexandria, VA. 22313-1450.